

# Endnotes

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**Translator's note:** Because Adorno quotes from the German editions of text, the original German titles are given below in order to make cross-referencing easier. All information is cited verbatim from Frankfurt Suhrkamp's edition of *Negative Dialectics* (pp 403-408). Note that the page numbers next to the bold-faced headings (for instance, the "pp 15-66" next to "Introduction," just below) refer to the page numbers of the German version of *Negative Dialectics* where that particular batch of endnotes is located.

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## Introduction (pp 15-66)

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- 1.** See Kant, Kritik der reinen Vernunft [Critique of Pure Reason], 2nd Edition, WW III, Academy Edition (Drittes Hauptstück der Transzendentalen Methodenlehre [Third Premise of the Transcendental Doctrine of Method]).
- 2.** See F.A. Trendelenburg, Logische Untersuchungen [Logical Investigations], Vol. I, Leipzig 1870, pp 43, 167.
- 3.** See Benedetto Croce, Lebendiges und Totes in Hegels Philosophie [What is Living and Dead in Hegel's Philosophy], Translation by K. Büchler, Heidelberg 1909, pp 66, 68, 72, 82.
- 4.** See Hegel, WW 4, Herman Glockner, Stuttgart 1927, pg 78.
- 5.** See Theodor W. Adorno, Zur Metakritik der Erkenntnistheorie [Against Epistemology], Stuttgart 1956.
- 6.** Hegel, WW 6, Heidelberger Encyclopedia, pg 28.
- 7.** Kant, Kritik der reinen Vernunft [Critique of Pure Reason], 1st Edition WW IV, Academy Edition, pg 11.

- 8.** Walter Benjamin, Letters, Vol. 2, Frankfurt 1966, pg 686.
- 9.** See Karl Marx, Kapital [Capital] Vol 1, Berlin 1955, pg 621. Karl Marx and Friedrich Engels, Kommunistisches Manifest [Communist Manifesto], Stuttgart 1953, pg 10.
- 10.** Kant, Kritik der reinen Vernunft [Critique of Pure Reason], 2nd Edition, WW III, pg 109
- 11.** See Eduard Zeller, Die Philosophie der Griechen [The Philosophy of the Greeks], 2.1, Tübingen 1859, pg 390.
- 12.** St. 265.
- 13.** Hegel, WW 4, pg 402.
- 14.** WW 8, pg 217.
- 15.** See WW 4, page 291.
- 16.** See Theodor W. Adorno, Thesen über Tradition [Theses on Tradition], in: Insel Almanach auf das Jahr 1966 [Island Almanac for the Year 1966], Frankfurt 1965, pg 21.

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## **Part I, Section I: The Ontological Need (pp 67-103)**

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- 1.** Martin Heidegger, Aus der Erfahrung des Denkens [From the Experience of Thinking], Pfullingen 1954, pg 7.
- 2.** See Heidegger, Vom Wesen des Grundes [On the Essence of the Fundament], Frankfurt am Main 1949, pg 14.
- 3.** Heidegger, Platons Lehre von der Wahrheit [Plato's Doctrine of the Truth], 2nd Edition, Bern 1954, pg 76.
- 4.** Karl Heinz Haag, Kritik der neueren Ontologie [Critique of Modern Ontology], Stuttgart 1960, pg 73.

- 5.** See Heidegger, Was heisst Denken? [What does it mean to think?] Tübingen 1954, pg 57.
- 6.** Ibid. pg 72.
- 7.** Kant, Kritik der reinen Vernunft [Critique of Pure Reason], WW IV, Academy Edition, pg 233.
- 8.** Heidegger, Einführung in die Metaphysik [Introduction to Metaphysics], Tübingen 1958, pg 31.
- 9.** Nietzsche, Gesammelten Schriften [Collected Works], Munich 1924, Vol. 12, pg 182, Aphorism 193.
- 10.** See Heidegger, Holzwege [Stray Paths], Frankfurt am Main 1950, pg 121.
- 11.** See Heidegger, Sein und Zeit [Being and Time], 6th Edition, Tübingen 1949, pg 27.
- 12.** Heidegger, Platons Lehre von der Wahrheit [Plato's Doctrine of the Truth], ibid. pg 119.
- 13.** See Theodor W. Adorno, Zur Metakritik der Erkenntnistheorie [Against Epistemology], Stuttgart 1956, pg 168.
- 14.** Heidegger, Platons Lehre von der Wahrheit [Plato's Doctrine of the Truth], ibid. pg 119.
- 15.** Heidegger, Sein und Zeit [Being and Time], ibid. pg 35.
- 16.** See Adorno, ibid. pg 135.
- 17.** See Heidegger, Einführung in die Metaphysik [Introduction to Metaphysics], ibid. pg 155.
- 18.** Ibid. pg 154.
- 19.** See Theodor Adorno, Drei Studien zu Hegel [Three Studies on Hegel], Frankfurt 1963, pg 127.

- 20.** Heidegger, Identität und Differenz [Identity and Difference], 2nd Edition, Pfullingen 1957, pg 47.
- 21.** Heidegger, Platons Lehre von der Wahrheit [Plato's Doctrine of the Truth], ibid. pg 84.
- 22.** See ibid. pg 75.
- 23.** Ibid. pg 84.
- 24.** But see Heidegger, Vom Wesen des Grundes [On the Essence of the Fundament], ibid. pg 42, 47.
- 25.** See Kant, Kritik der reinen Vernunft [Critique of Pure Reason], ibid. pg 95.
- 26.** See Adolf Loos, Sämtliche Schriften [Collected Writings], Vol 1, Vienna-Munich 1962, pg 278.

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## **Part I, Section II: Being and Existence (pp 104-136)**

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- 1.** Developed by Walter Benjamin, Schriften I [Writings Vol. 1], Frankfurt 1955, pg 366, 426.
- 2.** See Max Horkheimer and Theodor W. Adorno, Dialektik der Aufklärung [Dialectic of Enlightenment], Amsterdam 1947, pg 26.
- 3.** Hölderlin, WW2, published by Friedrich Beissner, Stuttgart 1953, pg 190.
- 4.** See Hermann Schweppenhäuser, Studien über die Heideggersche Sprachtheorie [Studies on Heidegger's Theory of Language], in: Archiv für Philosophie 7 [Archives on Philosophy 7], 1957, pg 304.
- 5.** Heidegger, Sein und Zeit [Being and Time], 6th Edition, Tübingen 1949, pg 11.

- 6.** See text, Vol I, pg 78.
- 7.** Karl Heinz Haag, Kritik der neueren Ontologie [Critique of Modern Ontology], Stuttgart 1960, pg 71.
- 8.** Heidegger, Sein und Zeit [Being and Time], ibid. pg 42.
- 9.** Heidegger, Platons Lehre von der Wahrheit [Plato's Doctrine of the Truth], 2nd Edition, Bern 1954, pg 68.
- 10.** Ibid. pg 70.
- 11.** See ibid. pg 68.
- 12.** Ibid. pg 75.
- 13.** Hegel, WW4, pg 110.
- 14.** See additionally Werner Becker, Die Dialektik von Grund und Begründetem in Hegels Wissenschaft der Logik [The Dialectic of Foundation and the Foundational in Hegel's Science of Logic], Frankfurt Dissertation 1964, pg 73.
- 15.** See Alfred Schmidt, Der Begriff der Natur in der Lehre von Marx [The Concept of Nature in the Doctrine of Marx], in: Frankfurter Beiträge zur Soziologie [Frankfurt Contributions to Sociology], Vol 11, Frankfurt 1962, pg 22.
- 16.** Karl Jaspers, Philosophie [Philosophy], Berlin-Göttingen-Heidelberg 1956, Vol 1, pg xx.
- 17.** Ibid. pg 4.
- 18.** See ibid. pg xxiii, and Heidegger, Über den Humanismus [On Humanism], Frankfurt am Main 1949, pg 17.
- 19.** Heidegger, Sein und Zeit [Being and Time], ibid. pg 12.
- 20.** Ibid. pg 13.
- 21.** Jaspers, Philosophie [Philosophy], ibid. pg 264.

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## **Part II: Negative Dialectics, Concept and Categories (pp 137-208)**

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- 1.** See Theodor W. Adorno, Zur Metakritik der Erkenntnistheorie [Against Epistemology], Stuttgart 1956, pg 97.
- 2.** See Weltgeist und Naturgeschichte [World-spirit and Natural History], text (pp 295-353).
- 3.** See Hegel, WW 4, ibid pg 543.
- 4.** See ibid. pg 98.
- 5.** Hegel, ibid. pg 543.
- 6.** See Walter Benjamin, Ursprung des deutschen Trauerspiels [Origin of the German Tragedy-play], Frankfurt 1963, pg 15.
- 7.** Max Weber, Gesammelte Aufsätze zur Religionssoziologie I [Collected Essays on The Sociology of Religion, Vol 1], Tübingen 1947, pg 30.
- 8.** Ibid.
- 9.** See ibid. pg 4.
- 10.** See Marx, Kritik des Gothaer Programms [Critique of the Gotha Program], Selection and Introduction by Franz Borkenau, Frankfurt am Main 1956, pg 199.
- 11.** See Alfred Schmidt, Der Begriff der Natur in der Lehre von Marx [The Concept of Nature in the Doctrine of Marx], in: Frankfurter Beiträge zur Soziologie [Frankfurt Contributions to Sociology], Vol 11, Frankfurt 1962, pg 21.
- 12.** See Kant, Kritik der reinen Vernunft [Critique of Pure Reason], 2nd Edition, WW III, Academy Edition, Berlin 1911, pg 93.

**13.** See Benjamin, Deutsche Menschen. Eine Folge von Briefen [German People. A series of letters], Frankfurt 1962, afterword by Theodor W. Adorno, pg 128.

**14.** See Marx, Das Kapital [Capital] Vol 1, Berlin 1955, pg 514.

**15.** Benjamin, Passagenarbeit, Manuskript [Arcades manuscript], Folder K, Vol. 6.

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### **Part III: Models, Section I: Freedom (pp 209-294)**

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**1.** Aristoteles, Metaphysik [Metaphysics], Book A, pg 983.

**2.** Kant, Grundlegung zur Metaphysik der Sitten [Groundwork of the Metaphysics of Morals]. WW IV, Academy Edition, pg 432.

**3.** See Max Horkheimer and Theodor W. Adorno, Dialektik der Aufklärung [Dialectic of Enlightenment], Amsterdam 1947, pg 106.

**4.** Kant, Grundlegung zur Metaphysik der Sitten [Groundwork of the Metaphysics of Morals], *ibid.* pg 454.

**5.** *Ibid.* pg 454.

**6.** Kant, Kritik der praktischen Vernunft [Critique of Practical Reason], WW V, Academy Edition, pg 30.

**7.** *Ibid.*

**8.** *Ibid.* pg 37.

**9.** Kant, Kritik der reinen Vernunft [Critique of Pure Reason], 2nd Edition, WW III, Academy Edition, pg 97. - Hegel, too, repeatedly and cuttingly criticized the philosophical usage of examples, especially in the history of philosophy.

**10.** Kant, Kritik der praktischen Vernunft [Critique of Practical Reason],  
ibid. pg 56.

**11.** Kant, Grundlegung zur Metaphysik der Sitten [Groundwork of the  
Metaphysics of Morals], ibid. pg 427.

**12.** Ibid. pg 446.

**13.** Kant, Kritik der praktischen Vernunft [Critique of Practical Reason],  
ibid. pg 59.

**14.** Ibid.

**15.** Kant, Grundlegung zur Metaphysik der Sitten [Groundwork of the  
Metaphysics of Morals], ibid. pg 448.

**16.** Ibid.

**17.** Kant, Kritik der praktischen Vernunft [Critique of Practical Reason],  
ibid. pg 80.

**18.** See Walter Benjamin, Schriften I [Writings Vol 1], Frankfurt am Main  
1955, pg 36.

**19.** Kant, Kritik der praktischen Vernunft [Critique of Practical Reason],  
ibid. pg 6.

**20.** Kant, Kritik der reinen Vernunft [Critique of Pure Reason], ibid. pg  
311.

**21.** Ibid.

**22.** Ibid. pg 308.

**23.** Ibid. pg 310.

**24.** Ibid. pg 309.

**25.** Ibid. pg 311.

**26.** Ibid.



**27.** Kant, Kritik der praktischen Vernunft [Critique of Practical Reason],  
ibid. pg 95.

**28.** Kant, Grundlegung zur Metaphysik der Sitten [Groundwork of the  
Metaphysics of Morals], ibid. pg 451.

**29.** See footnote 19 above, pg 239 in text.

**30.** Kant, Kritik der praktischen Vernunft [Critique of Practical Reason],  
ibid. pg 6.

**31.** Ibid. pg 114.

**32.** Ibid. pg 99.

**33.** Kant, Kritik der reinen Vernunft [Critique of Pure Reason], ibid. pg  
309.

**34.** Kant, Kritik der praktischen Vernunft [Critique of Practical Reason],  
ibid. pg 89.

**35.** Ibid. pg 24.

**36.** Ibid. pg 22.

**37.** Kant, Grundlegung zur Metaphysik der Sitten [Groundwork of the  
Metaphysics of Morals], ibid. pg 429.

**38.** Kant, Idee zu einer allgemeinen Geschichte in weltbürgerlicher  
Absicht [Outline of universal history from the perspective of a world-  
citizen], WW VIII, Academy Edition, pg 20.

**39.** Kant, Grundlegung zur Metaphysik der Sitten [Groundwork of the  
Metaphysics of Morals], ibid. pg 430.

**40.** Ibid. pg 447.

**41.** Ibid. pg 462.

**42.** Kant, Kritik der praktischen Vernunft [Critique of Practical Reason],  
ibid. pg 36.

**43.** Ibid. pg 62.

**44.** Ibid. pg 34.

**45.** Ibid. pg 92.

**46.** Ibid. pg 118, see Horkheimer and Adorno, Dialektik der Aufklärung [Dialectic of Enlightenment], Ibid. pg 123.

**47.** Kant, Grundlegung zur Metaphysik der Sitten [Groundwork of the Metaphysics of Morals], ibid. pg 459.

**48.** Kant, Kritik der praktischen Vernunft [Critique of Practical Reason], ibid. pg 31, see additionally Horkheimer and Adorno, ibid. pg 114.

**49.** Sandor Ferenczi, Bausteine zur Psychoanalyse [Basic Elements of Psychoanalysis], Bern 1959, Vol 3, pg 394.

**50.** Ibid. pg 398.

**51.** Ibid.

**52.** Ibid. pg 435.

**53.** Kant, Kritik der praktischen Vernunft [Critique of Practical Reason], ibid. pg 48.

**54.** Ibid. pg 67.

**55.** Ibid. pg 68.

**56.** Ibid. pg 72.

**57.** Ibid.

**58.** Ibid. 99.

**59.** Ibid.

**60.** Ibid. 99.

**61.** Ibid. 87.

**62.** See Benjamin, *ibid.* pg 36.

**63.** Kant, *Kritik der praktischen Vernunft* [Critique of Practical Reason], *ibid.* pg 76.

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**Part III: Models, Section I: World-spirit and Natural History (pp  
295-353)**

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**1.** Karl Marx / Friedrich Engels, *Die heilige Familie* [The Holy Family], Berlin 1953, pg 211.

**2.** Karl Marx, *Das Kapital* [Capital] Vol. 1, Berlin 1955, pg 621.

**3.** *Ibid.* pg 621.

**4.** Hegel, *WW 7*, *ibid.* pg 28.

**5.** See Walter Benjamin, *Schriften I* [Writings Vol. 1], Frankfurt am Main 1955, pg 494.

**6.** Hegel, *Die Vernunft in der Geschichte* [Reason in History], *ibid.* pg 60.

**7.** *Ibid.*

**8.** *Ibid.* pg 48.

**9.** Hegel, *WW 7*, *ibid.* pg 230.

**10.** Hegel, *Die Vernunft in der Geschichte* [Reason in History], *ibid.* pg 77.

**11.** *Ibid.* pg 78.

**12.** *Ibid.* pg 115.

- 13.** Ibid. pg 60.
- 14.** Ibid. pg 95.
- 15.** Ibid. pg 60.
- 16.** Hegel, WW 5, ibid. pg 43.
- 17.** Hegel, Die Vernunft in der Geschichte [Reason in History], ibid. pg 59.
- 18.** Ibid. pg 105.
- 19.** See text, especially Being and Existence (pp 104-136).
- 20.** Hegel, WW 7, ibid. pg 231.
- 21.** Ibid. pg 32.
- 22.** Karl Marx, Grundrisse der Kritik der politischen Ökonomie [Outline of a Critique of Political Economy], Berlin 1953, pg 73.
- 23.** Ibid. pg 76.
- 24.** Hegel, WW 7, ibid. pg 336.
- 25.** Ibid. pg 268.
- 26.** See ibid. pg 235.
- 27.** Ibid. pg 329.
- 28.** Ibid.
- 29.** Hegel, Die Vernunft in der Geschichte [Reason in History], ibid. pg 111.
- 30.** See Oskar Negt, Strukturbeziehungen zwischen den Gesellschaftslehren Komtes und Hegels [Structural relationships between the social doctrines of Comte and Hegel], Frankfurter Beiträge zur

Soziologie [Frankfurt Contributions to Sociology] Vol 14, Frankfurt am Main 1964, pg 49.

**31.** Hegel, Die Vernunft in der Geschichte [Reason in History], *ibid.* pg 72.

**32.** *Ibid.* pg 67.

**33.** *Ibid.*

**34.** *Ibid.*

**35.** *Ibid.* pg 95.

**36.** *Ibid.* pg 73.

**37.** *Ibid.* pg 95.

**38.** See Benjamin, Schriften II [Writings Vol. 2], Frankfurt am Main 1955, pg 197.

**39.** Hegel, WW 7, *ibid.* pg 234.

**40.** Hegel, Die Vernunft in der Geschichte [Reason in History], *ibid.* pg 115.

**41.** See Theodor W. Adorno, Versuch über Wagner [In Search of Wagner], Berlin and Frankfurt am Main 1952, pg 195.

**42.** See Emile Durkheim, Les règles de la méthode sociologique [The rules of the sociological method], 13th Edition Paris 1956, pg 100; also see Adorno, Notiz über sozialwissenschaftliche Objektivität [Notes on objectivity in the social sciences], in: Kölner Zeitschrift für Soziologie und Sozialpsychologie [Cologne Periodical for Sociology and Social Psychology], 17th Year 1965, Vol. 3, pg 416.

**43.** See Durkheim, Les règles de la méthode sociologique [The rules of the sociological method], *ibid.* pg 104.

- 44.** See Herbert Marcuse, Zur Kritik des Hedonismus [Towards a critique of hedonism], in: Zeitschrift für Sozialforschung [Magazine for Social Research], Annual VII 1938, Paris 1939, pg 55.
- 45.** Hegel, Die Vernunft in der Geschichte [Reason in History], *ibid.* pg 92.
- 46.** See Adorno, Drei Studien zu Hegel [Three Studies on Hegel], Frankfurt 1963, pg 154.
- 47.** Marx, Das Kapital [Capital] Vol. 1, *ibid.*, Preface to the first Edition, pg 7.
- 48.** See Alfred Schmidt, Der Begriff der Natur in der Lehre von Marx [The Concept of Nature in the Doctrine of Marx], in: Frankfurter Beiträge zur Soziologie [Frankfurt Contributions to Sociology], Vol 11, Frankfurt 1962, pg 15.
- 49.** Marx, Das Kapital [Capital] Vol. 1, *ibid.* pg 652.
- 50.** Karl Marx, Grundrisse der Kritik der politischen Ökonomie [Outline of a Critique of Political Economy], *ibid.* pg 111.
- 51.** Hegel, WW 7, *ibid.* 375.
- 52.** *Ibid.* pg 434.
- 53.** *Ibid.* pg 50.
- 54.** See Georg Lukács, Die Theorie des Romans [Theory of the Novel], Berlin 1920, pg 54.
- 55.** Marx, Deutsche Ideologie [The German Ideology], in: MEGA [Marx-Engels Collected Works], Part 1, Vol. 5, Berlin 1932, pg 567.
- 56.** Adorno, Die Idee der Naturgeschichte [The Idea of Natural History], Lecture at Frankfurt club of the Kant Society, July 1932.
- 57.** Benjamin, Ursprung des deutschen Trauerspiels [Origin of the German Tragedy-play], Frankfurt 1963, pg 199.

**58.** Ibid. pg 197.

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**Part III: Models, Section I: Meditations on Metaphysics (pp 354-400)**

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- 1.** See Heinrich Regius, *Dämmerung* [Twilight], Zürich 1934, pg 69.
- 2.** Kant, *Kritik der reinen Vernunft* [Critique of Pure Reason], 2nd Edition, WW III, Academy Edition, pg 313.